

## The CALVERTON NATIONAL CEMETERY ANNUAL MEMORIAL DAY FLAG PLACEMENT

All Cub Scout Packs, Boy Scout Troops, Venture Crews, Explorer Posts, and Scouting families are invited to participate in the annual flag placement at Calverton National Cemetery on Saturday, May 28, 2022. Calverton National Cemetery is off of Route 25 in Calverton, NY.

The event begins at 9:30 a.m. when units, at their pre-assigned areas of the cemetery, place **U.S. GRAVESITE FLAGS** at each grave to recognize and honor our military men and women. At 11:00 a.m., following the placement of flags, all Scouts and families are invited to participate in a short ceremony and enjoy refreshments. Units are expected to return the following Saturday, June 4th, at 9:30 a.m. to remove the flags and place them in bundles for storage for the following year.

This event is sponsored and coordinated through *The American Legion Pearl Harbor Memorial Post*. For more information, contact the Suffolk County Council Service Center at 631-924-7000 or Frank Bailey, Council Calverton Memorial Day Chairman at 631-732-4529. **NO LATE FORMS ACCEPTED AFTER APRIL 15<sup>th</sup>.**

EACH PARTICIPANT WILL RECEIVE A 2022 COMMEMORATIVE PATCH

**Section assignments & additional information will be mailed to you on or about May 1<sup>st</sup> after you complete and send in your participation form below to Suffolk County Council, BSA:**

**This form is due by April 15, 2022 to insure your unit will receive a section to decorate.**

Mail to: SUFFOLK COUNTY COUNCIL, BSA  
7 SCOUTING BOULEVARD  
MEDFORD, NEW YORK 11763

District: \_\_\_\_\_ Pack # \_\_\_\_\_ Troop # \_\_\_\_\_ Crew # \_\_\_\_\_

Approximate number of participants: \_\_\_\_\_ Do you wish to be teamed with another particular Pack or Troop? If so, which Unit? \_\_\_\_\_. Are you requesting any particular section to work at Calverton National Cemetery? \_\_\_\_\_

Unit contact person NAME: \_\_\_\_\_  
Very Important! Print

ADDRESS: \_\_\_\_\_  
Print

CITY: \_\_\_\_\_, NY ZIP: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ Print EMAIL: \_\_\_\_\_

**THIS IS A "RAIN OR SHINE" EVENT  
NO LATE FORMS ACCEPTED AFTER APRIL 15<sup>th</sup>.**